



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: Copa Revolution Website URL: www.stspecialists.com

Hosting Organization: San Marcos Revolution Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization: Michael Snow Title: President Phone (707) 535-8059 W

Address: PO Box 627 Email: \_\_\_\_\_ Phone ( ) \_\_\_\_\_ H

City: San Marcos State: CA Zip Code: 92069 Phone ( ) \_\_\_\_\_ FAX

State Association or Affiliate: Cal South Guest Referee Applications Accepted:  Yes  No

Location of Tournament or Games: San Marcos TEAM ENTRY DEADLINE: 7/19/19

Date(s) of Tournament or Games: August 17-18, 2019 Estimated # of Teams: \_\_\_\_\_

Tournament or Games Director or Contact Person: Anthony Farace Phone: (619) 250-7962 W

Address: 10502 Mission Gorge Road #120 Email: anthony@stspecialists.com Phone ( ) \_\_\_\_\_ H

City: Santee State: CA Zip Code: 92071 Phone ( ) \_\_\_\_\_ FAX

U	Age Group Accepted		Type(s) of Team Accepted *	R	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Band
	8	12											
U-9	8/11	11	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	open	40	7	<input checked="" type="checkbox"/>	3	\$559	<input checked="" type="checkbox"/>
U-10	8/11	10	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	open	50	7	<input checked="" type="checkbox"/>	3	\$559	<input checked="" type="checkbox"/>
U-11	8/11	09	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	open	50	9	<input checked="" type="checkbox"/>	3	\$659	<input checked="" type="checkbox"/>
U-12	8/11	08	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	50	9	<input checked="" type="checkbox"/>	3	\$659	<input checked="" type="checkbox"/>
U-13	8/11	07	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	50	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>
U-14	8/11	06	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	50	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>
U-15	8/11	05	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	60	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>
U-16	8/11	04	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	60	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>
U-17	8/11	03	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	60	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>
U-18/19	8/11	2/0	S1, S2, UT, RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	open	60	11	<input checked="" type="checkbox"/>	3	\$699	<input checked="" type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: \_\_\_\_\_
- Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization: Michael Snow

Date: 2/7/19

### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Cal South

Date: 3/12/2019

By

Cindy Quan

Title

President

